

PTO/SB/05 (4/98)

Approved for use through 09/30/2000. OMB 0851-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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## UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. WATR-52421.005 First Inventor or Application Identifier Karl C. Huff et al. Continuous Filtration Systems Using Pump, Venturi, & Flow Control Valve

*Only for new	nonprovisional applications under 37 C.F.R. § 1.53(b), Expres	Mail Label No. EL 621 103	3 157 US				
	APPLICATION ELEMENTS thapter 600 concerning utility patent application contents.	Assistant Commissio  ADDRESS TO: Box Patent Application  Washington, DC 702	on				
	Fee Transmittal Form (e.g., PTO/SB/17)	5. Microfiche Computer Program (A	ppendix)				
	Submit an original and a duplicate for fee processing)	6. Nucleotide and/or Amino Acid Sequence Submission					
	pecification [Total Pages 35]   referred arrangement set forth below)	(if applicable, all necessary)	e dubinission				
	Descriptive title of the Invention	a. Computer Readable Copy	<i>t</i>				
	Cross References to Related Applications						
- 5	Statement Regarding Fed sponsored R & D	b. Paper Copy (identical to c	omputer copy)				
- F	Reference to Microfiche Appendix	C. Statement verifying identit	ty of above copies				
- 8	Background of the Invention						
- 8	Brief Summary of the Invention	ACCOMPANYING APPLICATION PARTS					
- E	Brief Description of the Drawings (if filed)	7. Assignment Papers (cover sheet &	ያ document(s))				
-0	Detailed Description	8. 37 C.F.R.§3.73(b) Statement	Power of				
	Claim(s)	(when there is an assignee)	Attorney				
^	Abstract of the Disclosure	9. English Translation Document (i					
3. X Dr	rawing(s) (35 U.S.C. 113) (Total Sheets 7	10. Information Disclosure Statement (IDS)/PTO-1449	Copies of IDS Citations				
4. Oath or D	Declaration [Total Pages 2 ]	11. Preliminary Amendment					
а.	Newly executed (original or copy)	Return Receipt Postcard (MPEP 503)					
, r	(Should be specifically itemized)  Copy from a prior application (37 C.F.R. § 1.63(d))  Small Entity						
".	(for continuation/divisional with 80x 16 completed)	Statement(s) Statement fil	led in prior application,				
	DELETION OF INVENTOR(S)		roper and desired				
	Signed statement attached deleting inventor(s) named in the prior application, (if foreign priority is claimed)						
	see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).						
NOTE FOR	*NOTE FOR ITEMS 18, 13: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY						
IF ONE FILE	FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 CFR, § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED LIPON (37 C F R, § 1.28)						
16. If a CO	NTINUING APPLICATION, check appropriate box, and sup	ly the requisite information below and in a prelimin	ary amendment:				
c	ontinuation Divisional Continuation-in-part (CIP)	of prior application No: $\underline{09}_{100}$	<u> 370                                   </u>				
	oplication information: Examiner John Rivell	Group/Art Unit: <u>3753</u>	_				
under Box 4b	JATION or DIVISIONAL APPS only: The entire disclosure of	te prior application, from which an oath or dec	laration is supplied				
under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.							
17. CORRESPONDENCE ADDRESS							
Customer Number or Bar Code Label Insert Customer No. or Attach bar code label here):  Correspondence address below							
Name							
Sean M. Casey							
Address	Sean M. Casey Co., L.P.A.						
A00/833	P.O. Box 710						
City	New Albany State (	hio Zip Code 43054	I-0710				
Country	USA Teleppone (	(614) 222-0800 Fax	222-0801				
Name (P	Name (Print/type) Sean M. Casey Registration No. (Attorney/Agent) 39,514						
Signature							
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Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.





PTO/SB/02A (3-97)
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## **DECLARATION**

## ADDITIONAL INVENTOR(S) Supplemental Sheet Page <u>1</u> of 1

				_			_			
Name of Addition	onal Joint Inventor, if a	any:		Г	A petiti	on has been file	ed for th	is unsig	ned in	ventor
Given Name (first and middle [if any])					A petition has been filed for this unsigned inventor  Family Name or Surname					
411 0					Chace					
Inventor's Signature	allen 5.	C	hou					3/16/ Date	cj	3/ <u>16</u> /200
Residence: City	Worthington	State	Ohio		Country	USA		Citizen	ship	USA
Post Office Address	s 861 Middlebury Drive									
Post Office Address										
City	Worthington	State	Ohio		ZIP 4	43085-3463	Country	, USA	<b>A</b>	
Name of Additio	Name of Additional Joint Inventor, if any:								ventor	
Given Name (first and middle [if any]) Family Name or Surname										
No additional in	ventors ********	*****	***					· ·		
Inventor's Signature								Da	te	
Residence: City		State	<u> </u>		Country			Citize	nship	
Post Office Address										
Post Office Address										
City		State			ZIP		Count	гу		-
Name of Additional Joint Inventor, if any:							entor			
Given Name (first and middle [if any])					Family Name or Surname					
No additional inv	entors *********	*****	**							
Inventor's Signature				· · · · · · · · · · · · · · · · · · ·				Dat	е	
Residence: City		State			Country			Citizen	ship	
Post Office Address										
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City	-	State			ZIP		Co	untry		

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Declaration

Submitted

with Initial

Filing

DECLARATION FOR UTILITY OR
DESIGN
PATENT APPLICATION
(37 CFR 1.63)

OR

☑ Declaration

required)

Submitted after Initial Filing (surcharge

(37 ČFR 1.16 (e))



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Attorney Docket Nur	nber	WATR-52421.004C			
First Named Invento	r	Karl C. Huff et al.			
COMPLETE IF KNOWN					
Application Number		09 , 697,728			
Filing Date	October 26, 2000				
Group Art Unit		3753			
Examiner Name		)			

## As a below named inventor, I hereby declare that: My residence, post office address, and citizenship are as stated below next to my name I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: Continuous Filtration Systems Using Pump, Venturi, & Flow Control Valve (Title of the Invention) the specification of which is attached hereto $\boxtimes$ was filed on (MM/DD/YYYY) October 26, 2000 as United States Application Number or PCT International Application Number and was amended on (MM/DD/YYYY) October 26, 2000 (if applicable). 09 / 697,728 I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. Priority **Certified Copy Attached?** Prior Foreign Application Foreign Filing Date Country (MM/DD/YYYY) Not Claimed Number(s) YES NO Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: I hereby claim the benefit under 35 U.S.C. 1 19(e) of any United States provisional application(s) listed below. Application Number(s) Filing Date (MM/DD/YYYY) Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

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